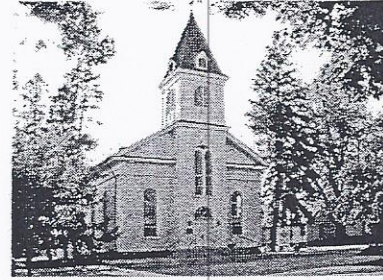


First Presbyterian Church

8047 Church Street
Richland, MI 49083
269-629-4944
269-629-4945 fax
fpcrich@firstpresrichland.org
www.fpcrich.com

Rev. Dr. Mark W. Jennings
revmarkj@tds.net
269-731-2519 home

Volume 48, Number 10, Monthly



"Swimming with Sharks"

This last weekend our daughter Kendall posted on Facebook that she had been swimming with whale sharks. That set off some quick emails from a couple of concerned parents. As most of you know, our youngest daughter is beginning her year with Young Adult Volunteers working in the Philippines. She has been there for a month and most of that time has been getting to know the country and the people. She has had some days of orientation, a week of rural immersion living with some banana plantation workers, a week of urban immersion in Cebu City, and now she is meeting the host family that she will live with as she begins her work in Dumaguete on the island of Negros. But this last weekend she had a relaxing few days with her fellow volunteers on the beaches of Negros. It was here that she got to swim with the whale sharks. Erin and I soon discovered that whale sharks are harmless to humans because, although they are sharks, they eat only krill, plankton and small fish. The largest fish in the sea, they are known as gentle giants and sometimes will allow swimmers to hitch a ride.

This made us feel much better, but I have to admit that we are still nervous about Kendall being overseas. It's just that she is so far away and in a position that her mother and I could not get to her in just a few hours should she need us. But this is how change happens. People step out in faith, willing to swim with a few sharks, ready to do something that others wouldn't attempt for the sake of following Christ. My favorite quote from Frederick Buechner, the Presbyterian pastor and author is from one of his sermons:

"My question is this: Are there in us, in you and me now, that recklessness of the loving heart, that wild courage, that crazy gladness in the face of darkness and death, that shuddering faithfulness even unto the end of the world, through which new things can come to pass?"

I see that in Kendall and in many of our young people. I hope it is there in all of us. During one of her first weeks working in the Philippines she and the other YAV workers were helping in a small village. When they were leaving the village kids took a picture of them all together with a sign that said "Thank You—Chelsea, Tyler, Angela, Kelsey, . . ." but they had not heard the name "Kendall" before, so they misunderstood and started calling her "Candle." Thank you to Candle. That's not a bad thing—Candle—someone who brings the light. If she can do that it will be a great year. If we all can do that . . .

Grace and Peace,
Mark





Presbyterian Women

PW meets the 1st Wednesday of each month at 1:00 p.m. in the church,
The next meeting is October 1st. **EVERY WOMAN** is welcome.

WOMEN'S BOOK CLUB



"Nothing Daunted" by Dorothy Wickenden is the book of discussion. We'll meet on October 29th at 1:00 at Julie Johnson's home, 12294 Cranes Ave (off 37th St.). Call or email Julie with any questions ~ 731-2316, cranespond@gmail.com. If you've never given our group a try, please come!

LADIES

*The Fourth Annual Presbyterian Women's Tea will be held on
Tuesday, October 21st at 7:00 p.m.*

All ladies are welcome to attend.

*Delicious goodies, brewed tea, and great fellowship
in a fun evening out "for the girls".*

Don't drink tea? No problem: coffee will be served.

Don't drive at night? No problem: rides provided.

Join us and enjoy our "Autumn Splendor"!



COMING SOON—FALL RUMMAGE SALE OCTOBER 17 AND 18

We'll begin collecting items for the sale on Tuesday, October 14. Be sure to mark your calendar and set aside your sale items as well as a few hours of your time to help us sort and price items Tuesday - Thursday and help with the sale on Friday and Saturday. What a great time of fellowship we enjoy working together on our Rummage Sales, as well as raising funds to support Presbyterian Women missions!

OCTOBER 17 AND 18

WOMEN'S BIBLE STUDY

This year there will be independent lessons taught on various subjects throughout the year. We will not be meeting every month. We hope you will join us for a different approach to Bible Study this coming year!




PW PURPOSE: Forgiven and freed by God in Jesus Christ and empowered by the Holy Spirit, we commit ourselves to nurture our faith through prayer and Bible Study, to support the mission of the church worldwide, to work for justice and peace and to build an inclusive, caring community of women that strengthens the Presbyterian Church (USA) and witnesses to the promise of God's Kingdom.


October 17 & 18
It's time once again for

R = Recycle    


U = U too can help 

M = Manage your "mess" 

M = Make someone happy with a bargain 

A = Attic cleaning time 

G = Garage needs it too 

E = Empty your closets 

JOIN THE RUMMAGE RALLY

Reduce, Remove, Reorganize and Reclaim space

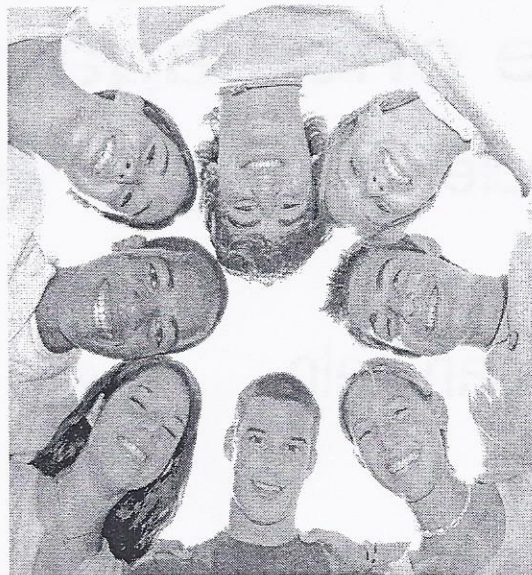
It makes you feel so Good!

And sign up on the bulletin board to help during the days
or evenings from October 14th - 16th.

*The sale will be Friday the 17th from 9:00 to 3:00 and 5:00 to 7:00,
and Saturday the 18th from 9:00 till 11:30.*

P. S. Please save paper & plastic bags and bring to the church at your convenience.

October



Tribe



6th-8th Junior High
9th-12th Senior High



UNLESS OTHERWISE STATED, TRIBE BEGINS AT 12:30
WITH LUNCH AT THE CHURCH, AND ENDS AT 2:30.



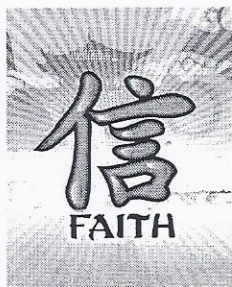
5th Movie and talk "God's Not Dead"
till 3:00

12th Cropwalk!!!

19th Scavenger Hunt
till 3:00

26th Faith Night

LOOK



*Parents and friends, please remember to sign up for Tribe lunches!!
We need to feed these wonderful kids before they go out and have FUN!!*

The Organ Prelude by Henry Ward Beecher

What is the use of the opening organ-piece? Is it amusement—a musical luxury?

When people enter the house of God upon the Sabbath, they come from care, from business, from secular pleasures and duties. And the two things needed at the beginning of public worship are, first, a transition from ordinary thought and feeling into a higher and more devout frame of mind; and, second, a unity of feeling, a fellowship in the whole assembly. Now, it is the power of music to arrest the attention, to change the current of feeling, to draw off the thoughts from common things, and to give to the mind, if not a religious tone, yet a state higher than before, and from which the transition to worship will be easy and natural. Nothing will bring worshippers into a state of feeling common to all sooner than fit organ music. This, then, is the object of the opening-piece. Upon entering the house of God, there is, as it were, a screen of sound rolled down between the assembly and the outward world. Every susceptible nature is drawn out from sordid or sad thoughts, the careless are interested, and the attention of all is attracted to a common influence that is molding them gently to holy thoughts and feelings. Of course, this object will determine the fitness of an opening-piece. It may be slow and soft; it may be grand and majestic; it may be persuasive and soothing; or it may be jubilant, as celebrating the incoming of Christ's Day! But the end to be gained is in the

hearts of the assembly, not in the ears of connoisseurs. That is good which gains the assembly to a preparation for worship, and only that is good. No organist who knows the almost omnipotent power of association will greet the assembly with marches or opera airs, which take the thoughts right back to the world. No organist either, who has religious sensibility, will take such a time laboriously to perform intricate pieces that are, perhaps, masterpieces of skill, but which are about as fit for the church as *Paradise Lost* would be for a hymn. This opening organ-piece admits of as great a range of usefulness as any service of music in the church. And it is a thing to be studied and remedied. If organ playing is but organ diversion in church, if it is only a stupendous method of gratifying the taste, the organ had better be silenced. But if organists feel the power of the Sabbath day—if it lifts its light upon them as the day that brought salvation to the world, and fills their soul with rejoicings and gratitude—they will be able upon so stately an instrument to pour forth strains that will win the assembly to sympathy with them.

The great preacher Henry Ward Beecher was pastor of Plymouth Church in Brooklyn, N.Y. from 1847 until his death in 1887. His sister, Harriet Beecher Stowe, penned the century's bestselling book, *Uncle Tom's Cabin*.

I have substituted the word "assembly" for Beecher's term, "audience."

Reprinted with kind permission of The American Organist magazine, September 2014.



Missionary Report
9-29-2014

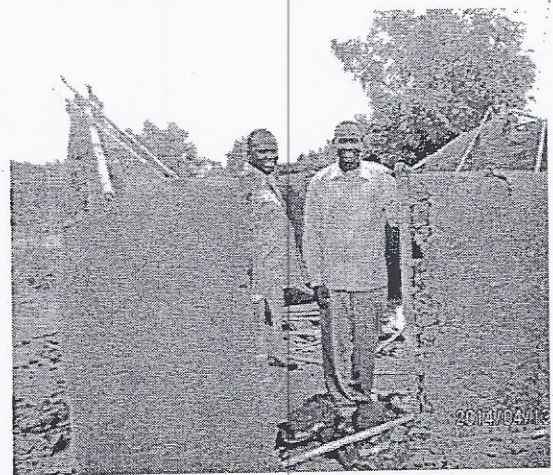
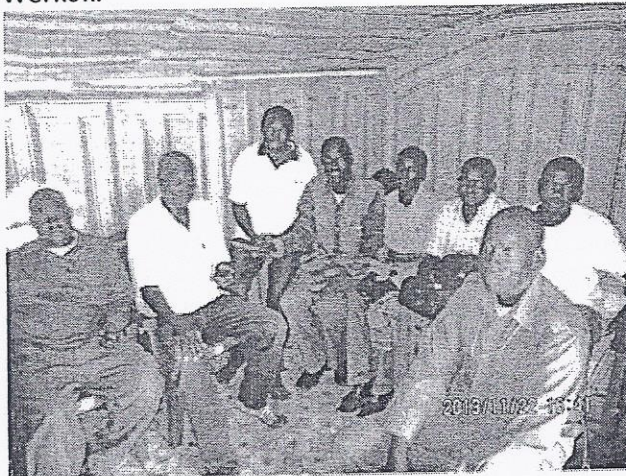
Dear Church Family,

Thank you very much for the warm welcome when my brother and I visited you in Richland. We enjoyed your inquiries during my report. It was nice seeing all of you and I thank you all. The reception was great and I thank the Mission Committee and Mary Lou for the cake. Thank you Zip and Faith for the good meal you prepared for us. Thank you Dr. Youse for taking care of my teeth. I am leaving on October 5th and I want you to pray for my travels. I had a 10-hour layover in Qatar on my way to the US and I hope that will not happen this time. I am going back on the same route. I will be sending you updates from the field.

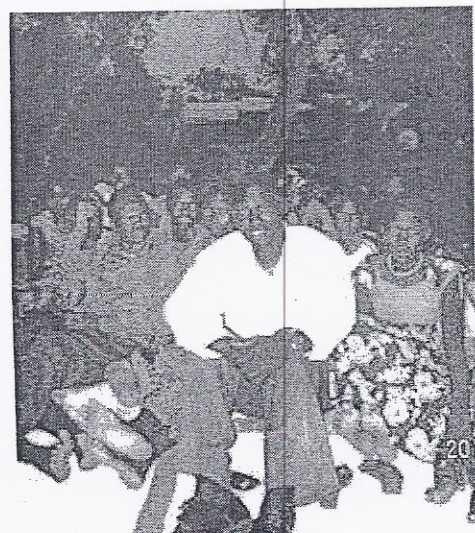
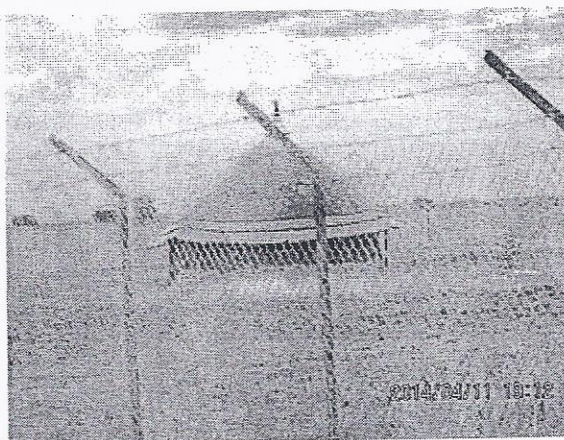
Thank you, Deng

This October 2014 Missionary Report includes part of the September Sunday School presentation that Deng was unable to show us due to audiovisual technical problems.

In December of 2013, while Deng was visiting his mother and family in Kenya, rebels attacked Werkok and Bor. Deng lost everything. Here are photos of his tukul (African hut with mud walls and thatched roof) before the attacks (inside with coworkers who came to see his house), his tukul afterward (he put on a good face and felt like crying,) and his new tukul on the hospital property in Werkok.



A recent highlight for Deng was being the best man at his cousin's wedding in an IDP camp. This is a photo of him relaxing with his friend and other young people after the wedding.



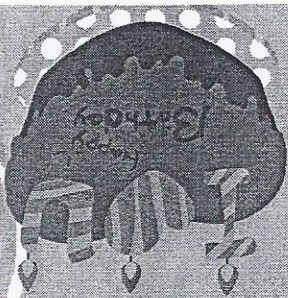
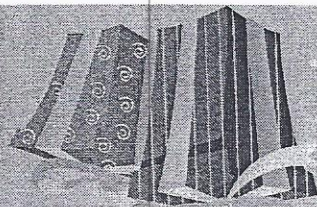
HAPPY BIRTHDAY

Please join us on October 22th, in the
Gull Prairie Room after the service, to celebrate
the birthdays of our church members, and friends
of the church, who have blown out candles on
90 or more birthday cakes!

The Membership and Fellowship Committee is
happy to recognize the 90th birthday for all church
members and friends of our church.

Invitations will go out to the birthday boy or girl,
and we ask that family members also be invited for
this special Sunday, and to join us for goodies
after the church service.

We hope this becomes a long standing celebration
for our church members and friends, and look
forward to everyone enjoying sweet treats in
honor of our 90 year old birthday boys and girls.
Party hats are always welcomed!



Finance Committee Update—Discussion of the Challenges of 2014

There are some updates that are not very easy to write. Perhaps before I commence with the update, I should delay it just a little more to preface it with recognition of the generosity our membership has shown. Last year our church experienced something that had not happened in a long time. Throughout the course of the year, there was really never a moment of doubt that we would make our financial goals. Income was steady and above goal. Expenses were held in check. The financial needs of the church were being met, the spiritual needs of the church were front and center—as it should be. Some members of the church would ask “What about our financial crisis?” we would answer back “What financial crisis?”

As the session polled the membership about current needs of the church, more investment in our youth was consistently part of the feedback. This resonated with the membership, and resonated with the session. There was a realization that the response to the stewardship campaign would likely result in a budget shortfall. The Session decided to fund this position for nine months of the year, and carry over the surplus from 2013 to help fund this transitional year.

Further, the church has benefitted from having paid off the mortgage. The actual budget is less than it was 5 years ago. Our membership is also less than it was five years ago. If you look at our budget, there is very little that is discretionary. Salaries, property expense, insurance, and office equipment represent about 80% of the budget. Mission is 10%. Committees outside of building represent less than 10% of the annual expenses.

Our status for the year is a little challenging. We have spent \$25,000 more than the income for the year. Based upon the initial budget, we forecasted that the church would end up about \$10,000 behind at the end of the year. It was the right year to have a transitional year like this. I cannot imagine a circumstance where it would be a good year to have a \$25,000 deficit.

Finishing up with a \$25,000 deficit is unlikely. Almost every summer, the membership gets a little behind on pledges. Almost every September, the attendance improves. Our highest income months are generally November and December. The Church expenses stay relatively constant through the year.

While there was not a need to elevate awareness of the issue last year, the case for reminders is quite compelling this year. You should be receiving your mid-year statements within the week.

And this point it is my sincere hope that you are still reading this article and muttering to yourself “So just tell me what I can do about this, Ken!”

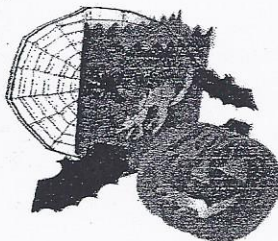
Point taken:

- If you find that you are behind on your pledges, please work out a plan that you can bring your pledge current—if possible.
- If you have not yet paid your per capita assessment, please do. If these are not paid by the members, it comes out of the budget. The church has to pay the amount regardless of membership contribution.
- If you find yourself in a position where you can make a one-time contribution toward the operating fund, it would be welcomed more than you would know



In the long run...

- We should ask ourselves "What are services we pay for now that we could build a reliable volunteer network to perform the function?"
- We should look at improving efficiency
- We will analyze expenses to see if there is opportunity for technology and competitive bids to reduce church expenses
- There will likely be requests for which we have to say "no" and "not at this time" or create a campaign for the membership to fund as a separate item

If we look at the recent history, this church has experienced strong financial support and effective budget management over the course of the last ten years. There is also a realization that there are things we must do and must fund to improve our service level and influence in our community and beyond. These are signs of a healthy, vibrant church. The session is trying to listen to our membership and respond to the feedback we have been given. We have confidence in the long run this will be seen as important to the Spiritual growth of the church. We have Faith.



October Volunteer Assignments

	<u>Greeters</u>	<u>Ushers</u>	<u>Coffee</u>	<u>Nursery Help</u>	<u>Teacher/Crafter</u>
5	Lovequist	<div style="text-align: center;">  Carahaly D. Odar  </div>	Stasevich Keusch	Alspach	Mandrell/ Ruser
12	Calkins		Stafford Coverly		Hart/ Osborne
19	Carpenter		Steely Dishon	Odor	Deater/ J. Gibson
26	Becker		Sunden Bryer		Stafford/ Gauthier

Serving Communion



Please remember that only ordained elders and deacons should serve communion.

October 5

David Stasevich
Jackie Stasevich
Tara Steele
Tom Stegink
Becky Stubbs
Ken Sunden
Christie Sutherland
Steve Sutherland
Ron Teall

November 2

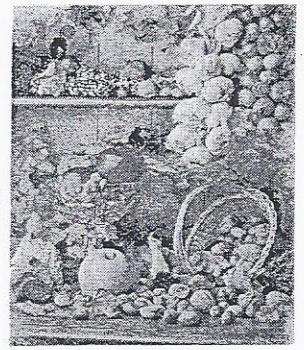
Carol Thorne
Andrea Trautman
Terry Vantine
Cheryl Wank
Darcy Wank
Donna Webb
Tunis Willemstyn
Jerry Wittwer
Lib Wittwer

December 7

Jilisa Williams
Mike Wright
Nancy Wright
Brian Young
Teresa Young
Phyllis Youse
Marilyn Alman
Andy Alspach
Lynn Bakker

We rely on many members and friends to help Sundays run smoothly and be a good worship experience for those attending our church. If for some reason you are not able to help on the day originally selected, please find a replacement or someone to trade with, and let the church office know. The yearly list of volunteers can be found at www.fpcrich.com, under "Living the Faith", then "volunteer schedule". Or call Julie for a list of names. Thank you!

October 2014



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 1:00 Presbyterian Women Meeting 3:00 Farmer's Market behind Middle School	2 9:00 Bible Study 12:00 Older Bunch for Lunch at Yorkville 7:00 Chancel Choir	3	4
5 9:45 Worship - Com- munion 11:10 Sunday School 12:00 Youth Choir 12:30 Tribe - Movie & Talk - God's Not Dead	6 1:30 Office Staff 4:00 Care Team 4:30 Spaghetti Dinner at the High School 6:00 Boy Scouts	7 10:00 Connected Threads	8 3:00 Farmer's Market 6:30-8:30 David Small & Sarah Stew- art in GPR 7:00 Session	9 9:00 Bible Study 6:00 Deacons 7:00 Chancel Choir	10 6:00 Eberhard/Sarlls Rehearsal	11 4:30 Eberhard/Sarlls Wedding
12 9:45 Worship - 2 cents-a-meal 11:10 Sunday School 11:10 New Members/ Inquirer Class 12:00 Youth Choir 12:30 Tribe - Crop- walking 2:00 Crop Walk	13 1:30 Office Staff 6:00 Boy Scouts	14 10:00 Connected Threads 10-5 & 6-8 SET UP RUMMAGE SALE	15 3:00 LAST Farmer's Market of season!! 10-5 & 6-8 SET UP RUMMAGE SALE 7:00 Committee's Meet	16 9:00 Bible Study 10-5 & 6-8 SET UP RUMMAGE SALE 7:00 Chancel Choir	17 9-3 & 5-7 RUMMAGE SALE	18 9-11:30 RUMMAGE SALE
19 9:45 Worship 11:10 Sunday School 12:00 Youth Choir 12:30 Tribe - Scaven- ger Hunt 1:00 Girl Scouts	20 1:30 Office Staff 4:00 Care Team 6:00 Boy Scouts	21 10:00 Connected Threads 7:00 Women's Tea in GPR	22 9:30 Flower Group in White Room 1:00-6:45 BLOOD DRIVE HERE 7:00 Cub Leaders	23 9:00 Bible Study 7:00 Chancel Choir	24	25
26 9:45 Worship STEWARDSHIP SUNDAY 11:10 Sunday School 12:00 Youth Choir 12:30 Tribe - Faith with Mark	27 1:30 Office Staff 6:00 Boy Scouts	28 10:00 Connected Threads	29 1:00 Women's Book Club at Julie Johnson	30 9:00 Bible Study 7:00 Chancel Choir 7:00 Pack Meeting	31 5:30-7:30 Trick-or- Treat in the Village Square.	





Stewardship Sunday is October 26th, 2014

Please mark this date on your calendar. Stewardship Sunday will be October 26th, 2014.

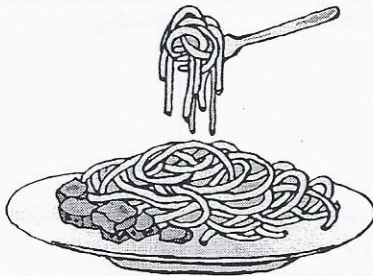
The Finance committee will be working with the session to get to a budget plan in advance of Stewardship Sunday.

Our sincere hope is that in 2014 we provide you sufficient opportunity to pledge in advance of Stewardship Sunday—in the event you cannot be present that day. We will email packets to those who have an email on file with the church, and send standard mail communication to those who do not have an email on file with the church office.

Our goal is to have sufficient pledge participation that post Stewardship Sunday follow-up can be held to a minimum and not interfere with the enjoyment and celebration of the upcoming holiday Season.

We look forward to a successful Stewardship campaign.

SPAGHETTI DINNER~~



The Gull Lake Rotary Club is holding its 25th Annual Spaghetti Dinner, all you can eat, on Monday, October 6th from 4:30 to 7:30 (carryouts start at 3:30), at the Gull Lake High School, on 34th Street.

Adults - \$10, children - \$5. Tickets can be purchased at the door, or from Dick Gross, Ed Schaadt, Ed Calkins, or any Rotary member. Good food, good price, good cause!

VERIFY THE AUTHENTICITY OF THIS MULTI-TONE SECURITY DOCUMENT - THE BACK SIDE OF CHECK CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT ANGLE TO VIEW

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OFFICES BOX 1
GRAND RAPIDS, MICHIGAN 49501

Manage your Organization Account. Update your acct. review statement/supporter list, view check info, order supplies, etc. www.meijer.com/rewards

CHECK NUMBER 2239089

VOID AFTER 60 DAYS

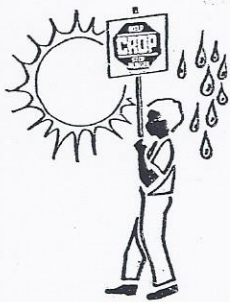
CHECK DATE
MO. DAY YR.
09 18 14

AMOUNT OF CHECK
*****113.96

TO THE ORDER OF
FIRST PRESBYTERIAN CHURCH RICHLAND
8047 CHURCH ST
RICHLAND MI 49083

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GENERAL ACCOUNT
David Webb
AUTHORIZED SIGNATURE

See???
It really does
pay, to use the
Meijer and
Hardings
Community
Rewards!
Thanks for
doing this!!



RICHLAND HUNGER CROPWALK

When? Sunday, October 12th

Where? Richland Village Hall

(corner of E. D Ave, across from the Sundries)

Time? Register at 1:45; walk starts at 2:00

CROP Hunger Walks provide solutions

It's CROP Hunger Walk season! Get involved with your local CROP Hunger Walk:
www.crophungerwalk.org

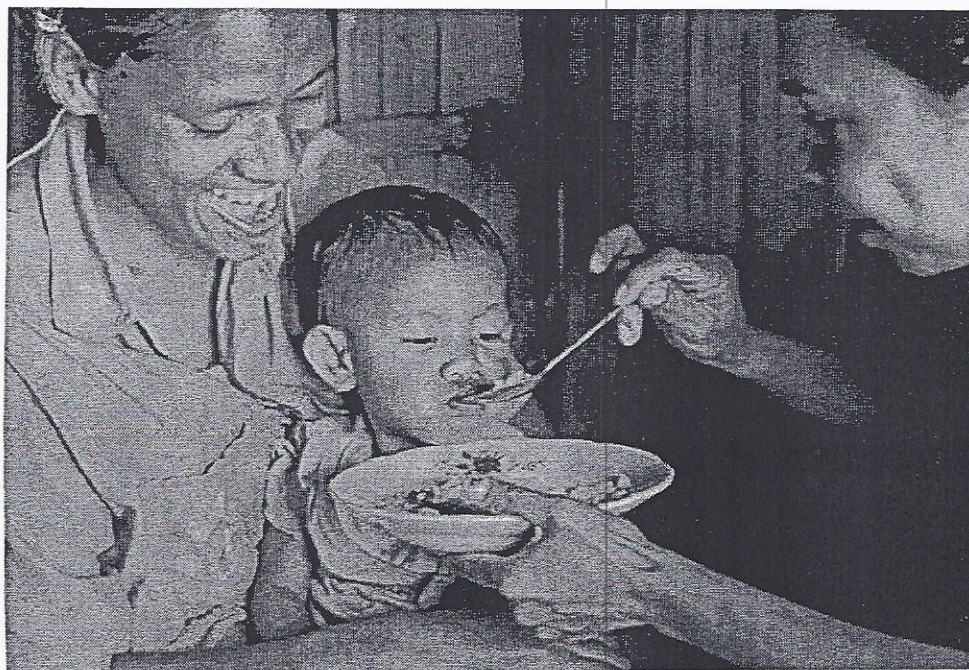
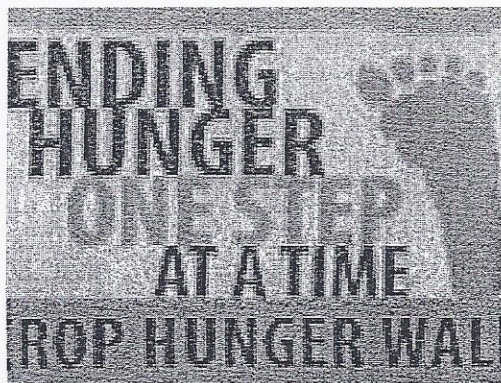
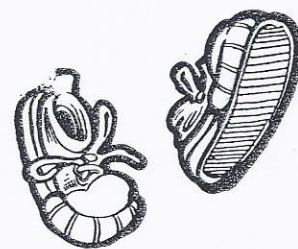
Malnutrition leads to nearly half of all childhood deaths before age 5. During a child's first 1,000 days, proper nutrition is vital. Without it, the risk is high for life-long health issues.

So, what's the solution? A community garden? Training on feeding infants healthy food? The truth is, no single effort will eradicate hunger. In some areas, Church World Service uses CROP funds toward agricultural solutions to help families grow healthier food. Yet in reality most of the world's poor buy their food, which prompts people of faith to look deeper at the root causes of hunger. Sometimes a clean water source will help. Other times discrimination blocks access to employment, meaning a small business grant or loan in the short term can help a whole family eat for years.

CROP Hunger Walk funds provide all these solutions and more for people struggling in poverty. CROP Hunger Walk funds also enable local food pantries and food banks to be with those in need.

CROP Hunger Walks are community-based events that bring people together to raise funds and find solutions! Please be a part of one this fall.

To get info, register, or raise funds for your local CROP Hunger Walk please visit www.crophungerwalk.org or call the Michigan regional office of CWS at 888-297-2767.



The bricks will be placed in a "Path to the Future-Legacy Walk" located on our church property. A sample brick is on display in the glass cabinet opposite the Fireplace Room.

4 x 8 brick (1) \$125; (2) or more \$100 each
8 x 8 brick \$200

ANY SYMBOL (PERIOD, COMMA, DASH) OR BLANK IS CONSIDERED ONE SPACE.
ALL TEXT WILL BE CENTERED UNLESS OTHERWISE NOTED. ALL ENGRAVING WILL BE IN CAPITAL
LETTERS.

[illegible]

FIRST PRESBYTERIAN CHURCH OF RICHLAND

BUY A BRICK PROGRAM

Yes, I / we would like to reserve a permanent brick. Please engrave our brick as follows:

ANY SYMBOL (PERIOD, COMMA, DASH) OR BLANK IS CONSIDERED ONE SPACE.
ALL TEXT WILL BE CENTERED UNLESS OTHERWISE NOTED. ALL ENGRAVING WILL BE IN CAPITAL LETTERS.

4 x 8 Brick (4 lines—3 recommended, 21 characters per line)

8 x 8 Brick (6 lines, 21 characters per line)

PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:

First Presbyterian Church Endowment Fund
8047 Church Street
Richland, MI 49083

Name: _____ Phone: (____) _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____ Amount Paid: _____

If you have any questions, please call Tom Noall at (269) 629-5129 or leave a message in the Endowment Mailbox at church.

AN ON-LINE ORDERING SITE IS UNDER CONSTRUCTION AND WILL BE AVAILABLE SOON.

This and that....

Thank you! Thank you! Thank you!

It was wonderful to see the whole congregation join together to support the Food Pantry in September! The adults brought the donations, the children collected them, and the teens stocked the shelves. What a great example of how together we can make a difference!



Richland Community Library

"An Evening with David Small and Sarah Stewart"

October 8th, at 6:30 p.m.,
everyone is welcome to a family program
featuring this award-winning author/illustrator
team! Right here at our church!!
RSVP's are appreciated, but not required.
629-9085.
Hope to see you!

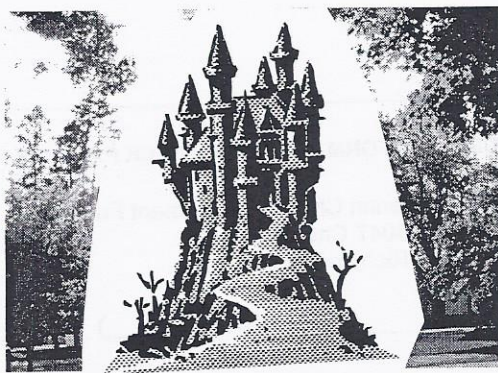
Carillon Hymns and Honoree's for October

10/1 *Gift of Love*
10/5 *Love's Devine All Love Excelling*
10/7 *Let There Be Peace on Earth*
10/11 *Morning Has Broken*
10/17 *Of the Father's Love Begotten*
10/21 *A Mighty Fortress*
10/24 *He Lives*
10/28 *Kum Ba Ya*
10/31 *Amazing Grace*
10/31 *Holy, Holy, Holy*

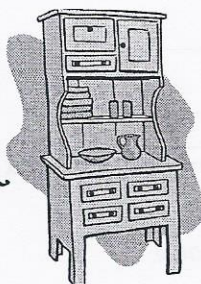
Frieda Nikola, Julie Hargreaves, Arlene Mauch
Brenda & Bob Jones/ Anniversary

Jay & Cindy Hoorn's Anniversary
Mark's birthday & Church Staff

Francis Hoorn's Birthday
Kara Hoorn Dolbee
Bob Jones Birthday
Kyle Anderson



**FOOD
PANTRY
CORNER**



FOOD PANTRY

**HOT & COLD CEREAL
TUNA**

ANY AND ALL PERSONAL ITEMS

Please save your paper bags too! We use a lot of them! Thanks.

Below you will find a copy of a release form for medical information. EVERY person in your family needs this. It is permission from you (or them), to medical personnel, to share information with persons listed on the form. With the HIPAA laws, medical personnel cannot share information with ANYONE, without permission from the patient (this includes spouses, siblings, clergy, etc). You can pick up a clean copy(ies) in the office or around the church. Fill it out, make copies for those you listed, and give to them. Give them a blank copy too.

**AUTHORIZATION TO RELEASE MEDICAL/MENTAL HEALTH
RECORDS AND INFORMATION
WAIVER OF PRIVACY**

To: _____

I, _____, Social Security Number ***-**-_____, whose address is _____, state: _____

1. **Authorization.** You are authorized to do the following:
 - a. Disclose any and all information regarding my past and current medical/mental health treatment and care;
 - b. Provide copies of all documents and records in your possession regarding my medical/mental health condition and treatment, at any time, including medical/mental health history and findings, consultations, prescriptions, treatments, x-rays, radiology reports, special consultation reports, diagnosis and prognosis, copies of all hospital, medical/mental health and billing records.
2. **Provide Information To.** The information identified in this document may be released, provided to, or discussed with any of the following persons:

3. **When To Provide Information.** You are authorized to provide the information identified in this document at the request of the individual or individuals identified in paragraph 2 above.
4. **Expiration.** This Authorization contains no expiration date.
5. **Authority To Revoke.** I reserve the right to revoke this authorization. In order to revoke this authorization, the notification must be written, signed by me, and dated. The revocation will then become effective upon delivery to you.
6. **Redisclosure.** I understand that the information disclosed by reason of this document may be subject to re-disclosure by the recipient and therefore may no longer be protected under state or federal law.
7. **Photostatic Copies.** A photostatic copy of this Authorization shall be considered as effective and valid as the original.
8. **Voluntary Action.** I understand that I am not required to sign this document and I am signing this document voluntarily.
9. **Privacy Waiver.** With regard to the disclosure of information authorized in this document, I waive any right of privacy that I may have under the authority of the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 (HIPAA), any amendment or successor to that Act, or any similar state or federal act, rule or regulation that might otherwise prevent any health care provider from providing access to my medical/mental health records under this document, and I hold harmless from any claim of liability under such act, rule or regulation, any medical/mental health provider who provides access to my medical/mental health information and records under this document.

Date: _____

Signature

Print Name



American Red Cross

Blood Trivia

What common chemical added to blood keeps it from clotting until it is ready to be transfused to a patient?
Salt

What common chemical added to blood greatly increases its storage time without adversely affecting the quality?
Sugar

When and how was the first administration of blood given?
The early Egyptians and Romans prescribed it orally as a life-giving tonic and to transmit youth from donor to recipient.

What was the nickname of the Queen of England and Ireland who reigned from 1553-1558 (a cocktail is also named after her)?
Bloody Mary (Mary Tudor)

Which ancient culture, believing that blood had magical powers, painted their bodies with it and bathed their kings in it as part of their tribal rituals to appease the gods?
Aztecs

In ancient times, what profession became known by the name of an animal they frequently employed in their work?
Doctors used leeches to remove blood (which supposedly removed demons which were thought to be the cause of illness). Soon their patients started referring to physicians as "leeches."

When were the four blood types identified in humans?
Blood transfusions were first attempted around 1600 by transfusing animal blood into humans -- with disastrous results. Then, in the early 1800s an English obstetrician, James Blundell, came up with the idea of human blood for human beings. The results were better, but still some patients inexplicably died. Finally, in 1900, Karl Landsteiner identified the four basic blood types, and subsequently, the success of blood transfusions was significantly increased when patients were transfused with their same type.

Which RH factor is most needed, RH+ or RH-?
Both. A greater percentage of people have RH+, so this means more RH+ blood donors are needed. Fewer people have RH- blood so there are fewer donors to provide this type when needed.

What is the origin of the red & white striped pole designating a barber shop?
In the Middle Ages, bloodletting was a popular cure for many ills, and barbers became known as professional bloodletters. Red & white barber poles symbolize the practice of hanging bloodstained bandages outside their shops.

What English aristocrat believed that bathing in blood would keep her young (which may have contributed to the beginning of the vampire legend)?
Mary Bathory

What blood type did Mr. Spock of Star Trek have?
His blood type was T-negative.

What nation has popularized the belief that blood type is an indicator of personality traits?
Japan

Blood Type Inheritance

Parents	O & O	O & A	O & B	A & A	A & B	B & B	AB & O	AB & A	AB & B	AB & AB	Possible Children
	◆	◆	◆	◆	◆	◆		◆	◆	◆	
	◆	◆		◆	◆			◆	◆	◆	
	◆		◆		◆	◆			◆	◆	
	◆	◆		◆	◆		◆	◆	◆	◆	
	◆	◆	◆	◆	◆	◆		◆	◆	◆	
							◆	◆	◆	◆	
								◆	◆	◆	
									◆	◆	
										◆	
											O A B AB

OUT OF EVERY 100 PEOPLE*:

1 is AB-

3 are AB+

2 are B-

9 are B+

6 are A-

34 are A+

7 are O-

38 are O+

You can receive...

If you have...	O-	O+	B-	B+	A-	A+	AB-	AB+
	◆	◆	◆	◆	◆	◆	◆	◆
	◆		◆		◆		◆	
	◆	◆			◆	◆		
	◆				◆			
	◆	◆	◆	◆				
	◆		◆					
	◆	◆						
	◆							
	◆							

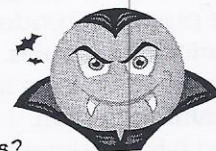
What percentage of a person's body weight is blood?
7%

What percentage of Chinese people have RH+ blood?
100%

Which blood type must receive only their own specific type, even in an emergency?
O-

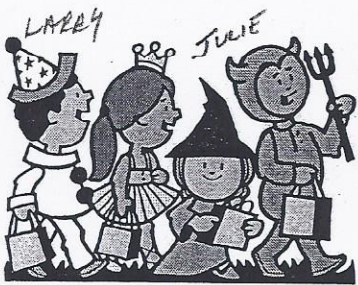
How many blood types do cats have?
Four

How many blood types do cows have?
Over 800



Blood Drive
HERE
October 22nd!!

HAVE A SAFE AND
HAPPY HALLOWEEN!!



CATHERINE

MARK

October



1 Matt Inman
1 Kathy White
2 Bob Simon
3 Richard Kjoss
3 Tom Webb
5 Carol Cooper
6 Ryan Griffin-Stegink
7 Cheryl Reinhardt
7 Marjorie Tower
8 Brady Howard
9 D.J. LaLonde
11 Jack Kelly
11 MacKenzie Kemple
11 Timothy Simon
12 Lindsey Stolt Denne
13 Dana Sullivan
14 Andrew Mattes
15 Bill Hubbard
15 Carolyn Schott
16 Lori Howard
16 Rodger Jones
16 Faye Luscombe
16 Rick Newell



17 Marie Mahieu
17 Mark Jennings
17 Sara Schott
18 Heather Ruser Putt
18 Judy Ruser
19 Joyce Hubbard
23 Joe Farho
23 Kate Farho
24 Brent Delf
24 Lorrie Syverson
25 Martha Strumpfner
28 Kay Gross
28 Kathleen Howard
28 Carole Kamerman
28 Ron Reid
29 Jo Fenner
29 Steve Hart
29 John Lloyd
30 Christopher Brignall
30 Linda Gates
30 Rod Gross
31 Rhonda Hope
31 Bob Jones

B i r t h d a y s



Anniversaries

1 Meredith & Andy Alspach ~ 9 years
1 John & Janet Kelly ~ 25
1 Leslie & Greg Keusch ~ 26
2 Kristi & Tom Ryan ~ 20
3 Carol Miller & Kris Johnson ~ 5
5 Brenda & Bob Jones ~ 11
6 Rick & Gail Venner ~ 30
7 Kathleen & Kevin King ~ 19
11 Jay & Cindy Hoorn ~ 28



12 Barb & Larry Langshaw ~ 41
13 Matt & Julie Pixley ~ 25
14 Jana & Larry Turpin ~ 25
16 Bruce and Julie Howard ~ 21
16 Robin and Nancy Nott ~ 32
19 Tina & Jon Brignall ~ 18
21 Andee Trautman & Steve Allen ~ 36
22 Dave & Theresa Butler ~ 26
22 Barry & Catherine Martin ~ 26

First Presbyterian Church
8047 Church Street
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ADDRESS SERVICE REQUESTED